

FREEMEN'S UPDATE 4 OCTOBER 2011

INTRODUCTION

This short handout is intended to give Freeman some information to take away at the end of the Freeman's Meeting prior to the Installation on 4 October 2011.

FREEMEN'S COMMITTEE

The Committee has now been in existence for 12 months. Its activities will be briefed on the day but a key purpose is for Freeman to have a better conduit for information to and from the Company. The Committee will be present on 4 October and a short brief will be given. The Composition of the Committee is as follows:

Freemen	
Stuart Murphy	Chairman
Andy Colton	
Richard Jewitt	
Kevin Parkin	
Mark Webber	
Martin Wood	
Associate Freeman	
Tom Fripp	
Friends Representative	
Jackie Freeborn	
Members –	nominated by Master Cutler.
Neil MacDonald	Senior Warden
Craig McKay	

DATES FOR FREEMEN 2011-2013

The following events are planned over the next two years. Dates may change over time but if so, you will be notified.

2011

Tue 4 Oct	-	Installation
Mon 5 Dec	-	Freemen's Dinner

2012

Fri 27 Jan		Friends Luncheon
Fri 27 Apr		Freemen's Luncheon
Thu 17 May		Cutlers Feast
Fri 20 Jul		Forfeit Feast
<i>TBC</i>		<i>Golf Day</i>
Tue 2 Oct		Installation

Dates in italics are still to be confirmed.

<i>Mon 3 Dec</i>		<i>Freemen's Dinner</i>
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2013

<i>Fri 25 Jan</i>		<i>Friends Luncheon</i>
<i>Fri 26 Apr</i>		<i>Freemen's Luncheon</i>
<i>Thu 16 May</i>		<i>Cutlers Feast</i>

Fri 26 Jul
Aug TBC
Tue 1 Oct

Forfeit Feast
Golf Day
Installation

ASSOCIATE FREEMEN

A category of Associate Freemen has been created to attract younger people to the Company even though they may not be qualified for full Freedom. A copy of the criteria for Associate Freemen is at Annex A.

RECRUITING

The Company is always on the lookout for more Freemen who are suitably qualified. A Freeman's Ambassador has been appointed to help spread the word and visit potential Freemen. He is Craig McKay who is also on the Freeman's Committee. Annex B is intended to give the necessary background information on the Company and it may prove useful if talking to potential Freemen. Annex B is the Criteria for Freedom as this has not always been clear in the past.

POINT OF CONTACT:

The point of contact is the Clerk – details are below:

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The Clerk
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